

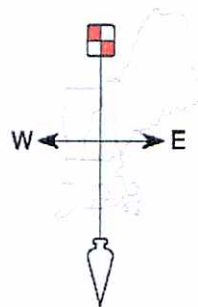
Expedited Minimum Impact Wetlands Application

Map E, Lot 37
Russell Hill Road
Wilton, NH

Prepared for:
Denis R. Viens
37 Shasta Drive
Londonderry, NH 03053

August 10, 2012

Surveying ♦ Engineering ♦ Land Planning ♦ Permitting ♦ Septic Designs



FIELDSTONE
LAND CONSULTANTS, PLLC

778 Elm Street Suite C, Milford NH 03055
Phone: (603)-672-5456 Fax: (603)-413-5456
www.FieldstoneLandConsultants.com



THE STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 LAND RESOURCES MANAGEMENT
 WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
 Phone: (603) 271-2147 Fax: (603) 271-6588



Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>
 Permit Application Status: <http://des.nh.gov/onestop/index.htm>

WETLANDS PERMIT APPLICATION

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1. REVIEW TIME: If you do not know your project's review time, refer to Attachment A to determine if your project's review time is Standard or Expedited.			
<input type="checkbox"/> Standard Review (Minimum, Minor or Major Impact)		<input checked="" type="checkbox"/> Expedited Review (Minimum Impact)	
2. PROJECT LOCATION: A separate application must be filed with each municipality that jurisdictional impacts will occur in.			
ADDRESS: 172 RUSSELL HILL ROAD		TOWN/CITY: WILTON	
TAX MAP: E	BLOCK:	LOT: 37	UNIT:
LOCATION COORDINATES (if known): 42-49-7.74N 71-47-5.87W		<input checked="" type="checkbox"/> Latitude/Longitude <input type="checkbox"/> UTM <input type="checkbox"/> State Plane	
3. <input checked="" type="checkbox"/> PROPERTY OWNER or <input type="checkbox"/> APPLICANT INFORMATION (check all that apply). If the applicant is not the property owner, please attach property owner information and the necessary permission from the property owner granting the applicant permission to act on their behalf.			
NAME: DENIS R. VIENS			
EMAIL or FAX:			PHONE:
MAILING ADDRESS: 37 SHASTA DRIVE			
TOWN/CITY: LONDONDERRY		STATE: NH	ZIP CODE: 03053
By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : _____			
4. AGENT INFORMATION:			
NAME: CHRISTOPHER A. GUIDA		COMPANY: FIELDSTONE LAND CONSULTANTS	
EMAIL or FAX: CAGUIDA@FIELDSTONELANDCONSULTANTS			PHONE: 603-672-5456
MAILING ADDRESS: 778 ELM STREET, SUITE C			
TOWN/CITY: MILFORD		STATE: NH	ZIP CODE: 03055
By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : _____			

* Complete this page last.

5. PROPERTY OWNER / APPLICANT / AUTHORIZED AGENT: A letter of authorization from the applicant is required, if the

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
Link:<http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

Signature of Applicant or Authorized Agent

Print name legibly

Date

APPLICANT/ AGENT APPLICATION SUBMITTAL DIRECTIONS:

1. If sought for Expedited Review, obtain the Conservation Commissions signature (ONLY required for Expedited Review; Standard Review Applications do NOT require the Conservation Commission's signature);
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,I) to the town/city clerk for the **REQUIRED town /city clerk's** signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

6. TOWN/CITY CLERK SIGNATURE: This section is to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

Signature or Town/City Clerk

Print name legibly

Date

Town/City

TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:

Per RSA 482-A:3,I(d):

1. If sought by the APPLICANT, after the Conservation Commissions signature has been obtained (ONLY required for Expedited Review; Standard Review Applications do NOT require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,I).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. **IMMEDIATELY** send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by **CERTIFIED MAIL** to the NHDES Wetlands Bureau at the address indicated on the front of this application.

7. CONSERVATION COMMISSION SIGNATURE: * Only required for Expedited Review Applications

Expedited Review Applications ONLY require that the Conservation Commission signature is obtained prior to submitting the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission is not required to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

8. RELATED FILES/APPROVALS: If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau (enforcement, emergency authorizations): N/A

Wetlands Bureau (approvals, denials): N/A

Shoreland/ Alteration of Terrain/ Subsurface: N/A

Other: _____

9. PROJECT DESCRIPTION: Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts; temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. **Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but do NOT reply "See Attached" in the space provided below.**

THE PROPOSED PROJECT IS FOR THE CONSTRUCTION OF A RESIDENTIAL DRIVEWAY TO ACCESS A PROPOSED SINGLE FAMILY RESIDENTIAL LOT CONSISTING OF 5.653 ACRES. THE PROPOSED DRIVEWAY WILL NEED TO IMPACT 650 SF OF POORLY DRAINED WETLAND SYSTEM WHICH IS CLASSIFIED AS PALUSTRINE, FORESTED, BROAD LEAVED DECIDUOUS, SEASONALLY SATURATED (PFO1E). THE CROSSING IS REQUIRED TO ACCESS THE BUILDABLE PORTION OF THE LOT SINCE THE WETLANDS BISECT THE LOT. THE PROPOSED DRIVE AND ASSOCIATED CROSSING HAVE BEEN DESIGNED TO UTILIZE AN EXISTING WOODS ROAD WHICH CROSSES THE WETLANDS AT THE NARROWEST POINT AND HAS BEEN PREVIOUSLY ALTERED BY THE HISTORIC CONSTRUCTION OF A FIELDSTONE CROSSING.

U. S. Geological Survey Topographic Map Waterbody name: NONE LISTED

10. APPLICATION REQUIREMENTS: *This application will be returned to you if items outlined in A – I.1 are not provided.* If applicable items outlined in I.2 - L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. If you do not know your impact category, refer to Attachment A to determine your project is minimum or minor/major impact. Copy links to your web browser.

- A. Is the project within a ¼ mile of a designated river? <http://des.nh.gov/organization/divisions/water/wmb/rivers/desigriv.htm>
 - Y N. If yes: 1. Indicate river: _____
 - 2. As required by RSA 482-A:3,1(d)(2), I have notified the Local River Advisory Committee (<http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>) by sending a copy of the complete application and supporting materials via certified mail on: Month: Day: Year:
- B. Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(l))
- C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(l))
- D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: https://www2.des.state.nh.us/nhb_datacheck/ or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.
- E. Attach a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))
Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>
- F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))
- G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.
- H. Attach application fee, check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,1 & Env-Wt 505.01(c))
 - Minimum Impact (Standard & Expedited Review): Flat fee of \$ 200 **OR**
 - Minor or Major Impact (Standard Review): Complete the minor & major application fee table on the next page of this form.

10. APPLICATION REQUIREMENTS CONTINUED:

MINOR & MAJOR APPLICATION FEE:

Temporary and permanent impacts:	_____ sq. ft.	X	\$0.20 =	_____
Temporary (Seasonal) Docking Structure:	_____ sq. ft.	X	\$1.00 =	_____
Permanent Docking Structure:	_____ sq. ft.	X	\$2.00 =	_____
Projects proposing shoreline structures add \$200 or NA =				_____
Total =				_____
The Application Fee is above calculated Total or \$200, whichever is greater = _____				

- I.1. Legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1)& 505.01(e)).
2. Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1)& 505.01(f))
- Abutter Notification Exceptions see Env-Wt 501.01(c).
 - If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)).
- J. If known, indicate the letter for the rule that describes your project: **Env-Wt 303.04** (f)
- K. Need, Avoidance & Questions:
- Minimum: 1. Attach a statement demonstrating need for the proposed project (Env-Wt 302.03); and
2. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction. (Env-Wt 302.03 & 505.01(d)&(y)); **OR**
 - Minor & Major: Attach a response to questions outlined in Wetland Rule Env-Wt 302.04(a)
- L. Minor & Major Impact Projects ONLY: Does the project require compensatory mitigation pursuant to Env-Wt 302.03?
- Y** **N** **If yes:** Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)
Link: http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc

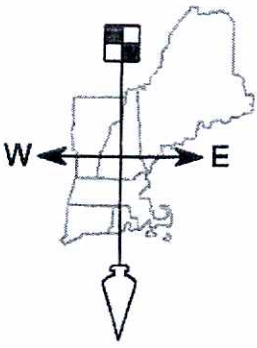
11. Review the "Project Types" listed below. For all "Project Types" that describe your project, refer to the corresponding wetlands rules (Env-Wt) or guidance listed under "Information Requirements" for site, design and drawing/plan information necessary to accurately describe your project. If applicable "Information Requirements" listed next to your "Project Types" are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied.

Wetland Rules Link: <http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf> (Copy link to your web browser)

Project Types:	Information Requirements:
Minimum general plan requirements	Confirm the submitted drawing referenced in (9 G, pg. 3): 1. Is an accurate drawing with detailed dimensions clearly annotated to document existing site conditions and to show the impact of the proposed activity on areas in department jurisdiction and detailing the precise location of the project (Env-Wt 505.01(h)); 2. Identification of the type of landform to be affected as follows: salt marsh, tidal water, sand dune, bog, freshwater marsh, swamp, wet meadow, river, perennial stream, seasonal stream, lake, upland tidal buffer zone or other (Env-Wt 505.01(k)); 3. The number of linear feet of shoreline frontage for projects located on water bodies (Env-Wt 505.01(r)); 4. The linear distance of project from abutting property boundaries (Env-Wt 505.01(s)); 5. Type of docking structure (Env-Wt 505.01(t)); 6. The diameter of culvert(s) to be used for road or driveway crossings (Env-Wt 505.01(u));
Minor & Major general plan requirements	Env-Wt 501.02 (Note: Tidal wetlands: 501.02(b), Surface water shoreline: 501.02(c), Shoreland: 501.02(d))
Minor & Major wetland delineation & classification and vernal pool survey	Env-Wt 301.01 [wetland delineation], 301.02 [wetland classification] Env-Wt 301.01 & 302.04(a)(7)(f) [vernal pool survey and report]

11. INFORMATION REQUIREMENTS CONTINUED:

Subdivision	Env-Wt 304.09
Vegetative & riprap bank stabilization (river, stream, lake, pond)	Env-Wt 404.03 & 404.04
Freshwater Retaining Walls	Env-Wt 404.05(a)
Beach construction & replenishment	Env-Wt 304.08 (provide the cubic yards of proposed sand on plans or in narrative)
Surface water dredge	Provide the cubic yards of proposed dredge on plans or in narrative
All Docking Structures	Provide the Average Shoreline Frontage (linear feet), using the below formula: <i>(Straight line distance pin to pin.) + (Actual natural navigable shoreline pin to pin)</i> $\frac{\quad}{2}$
Dock configuration	Env-Wt 402.01
Dock dimensions	Env-Wt 402.03
Seasonal docks	Env-Wt 402.05
Permanent Docks	Env-Wt 402.06
Breakwaters	Env-Wt 402.07
Stairways to access docks	Env-Wt 402.10
Marinas	Env-Wt 402.16
Tidal water retaining walls	Env-Wt 404.05(b)
Dikes, Tide Dams, and Tide Gates	Env-Wt 403.03
Protected Shoreland (SWQP)	Env-Wt 501.02(d)
New Tier 1 Stream Crossing (Excluding: Env-Wt 303.04(z))	Env-Wt 903.03(a) [plans], 904.01 [questions], 904.02 [design]
Tier 1 or 2 Stream Crossing Repair	Env-Wt 903.03(a) [plans], 904.01 [questions], 904.06 [design]
Tier 1 or 2 Stream Crossing Replacement	Env-Wt 903.03(a) [plans], 904.01 [questions], 904.07 [design]
New Tier 2 Stream Crossing (Excluding: Env-Wt 303.04(z))	Env-Wt 903.03(a) [plans], 904.01 [questions], 904.03 [design]
All Tier 3 Stream Crossings	Env-Wt 903.03 (a) & (b) [plans] , 904.01 [questions] 904.04, 904.05 [design]
Stream Crossing Alternative Designs	Env-Wt 904.09
Rule waiver	Env-Wt 204 (Stream rule waivers, use Alternative Designs Env-Wt 904.09)



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Land Planning + Septic Designs

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778 Elm Street Suite C, Milford, NH 03055 - Phone: 603-672-5456 - Fax: 603-413-5456
www.FieldstoneLandConsultants.com

July 17, 2012, 2012

Town of Wilton Planning Board
P.O. Box 83, 42 Main Street
Wilton, NH 03086

RE: Denis R. Viens - Tax Map Parcel E-37
Minor Subdivision Application - 172 Russell Hill Road - Wilton, NH 03086

To Whom It May Concern:

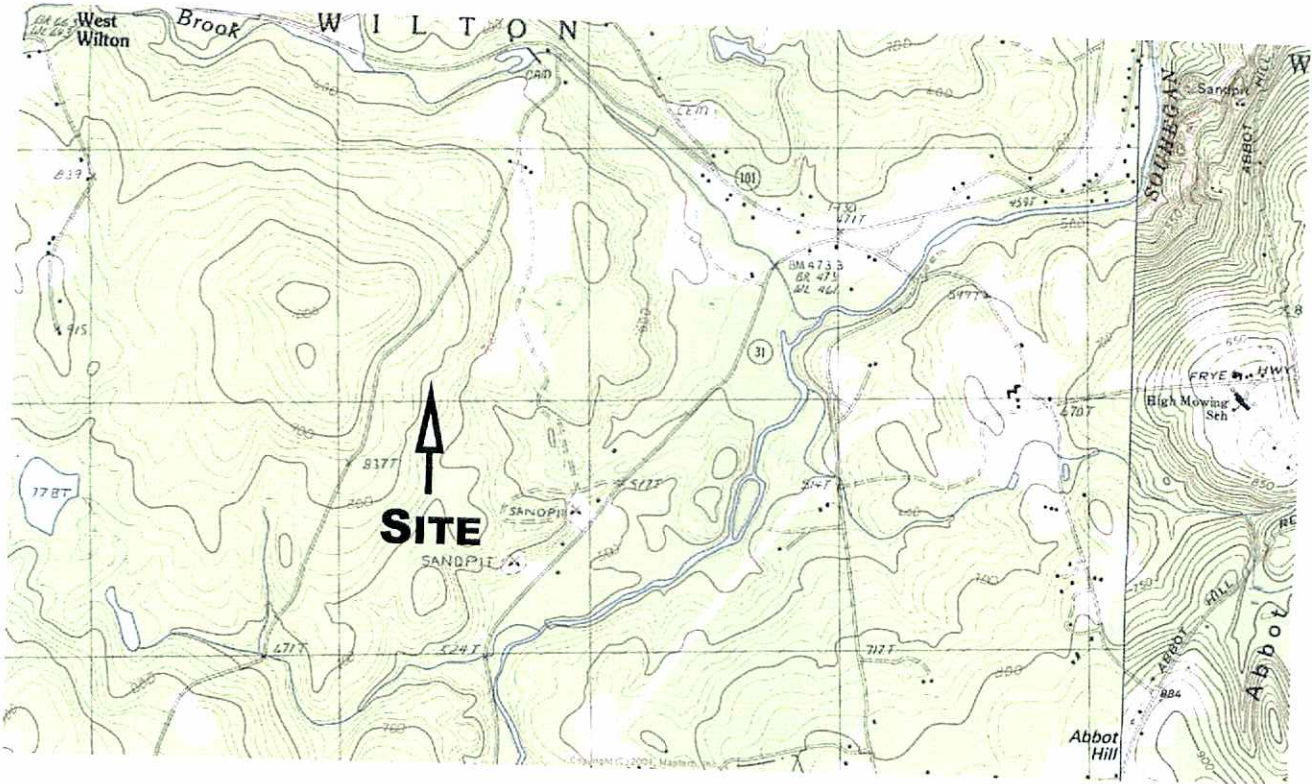
The undersigned being the owner of the above referenced lot hereby authorizes Fieldstone Land Consultants, PLLC to act as their agent in filing and seeking necessary approvals from the Town of Wilton.

Very truly yours,

Signature: Denis R Viens Print: _____ Date 7/19/12

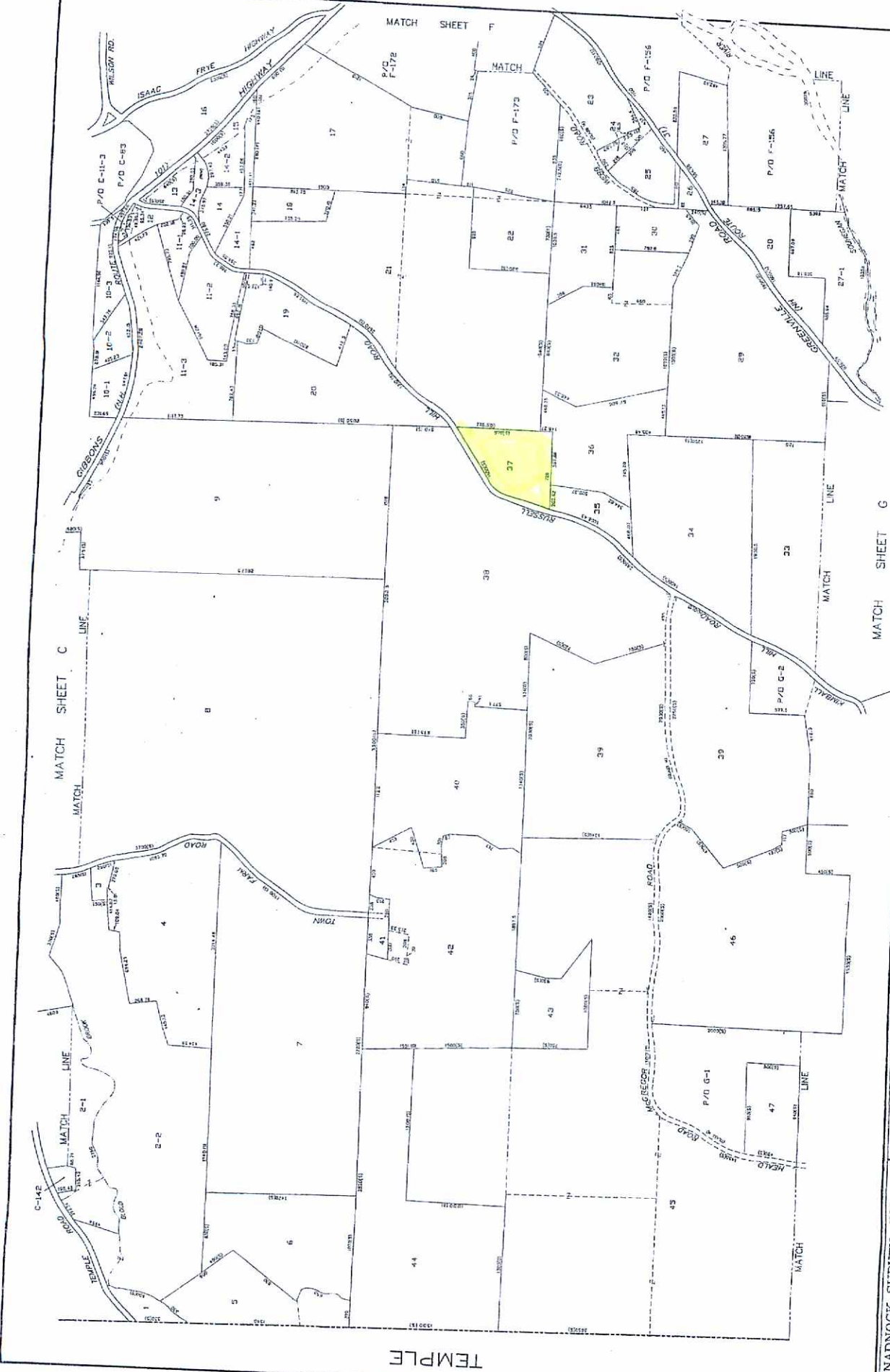


USGS LOCUS PLAN
DENIS R. VIENS
MAP E, LOT 37
172 RUSSELL HILL ROAD
WILTON, NEW HAMPSHIRE



GREENVILLE, QUAD N.H.
SCALE: 1:24,000

FIELDSTONE LAND CONSULTANTS, PLLC
778 Elm Street, Suite C, Milford NH 03055
Phone: 603-672-5456 Fax: 603-413-5456



TEMPLE

MATCH SHEET C MATCH SHEET F MATCH SHEET G

WILTON, N.H.

MONADNOCK SURVEY, INC.
 100 W. WASHINGTON ST., WILTON, N.H. 03094
 TEL. 603-536-1111 FAX 603-536-1112
 PREPARED FROM ORIGINAL MAP BY THOMAS F. MONADNOCK

LEGEND
 MATCH LINE DASHED LINE
 ROAD SOLID LINE
 PROPERTY SHADING
 DISTRICT BOUNDARY

TAX MAP
 SCALE: 1 INCH = 400 FEET
 MARCH 15, 2015
 DATE OF LATEST REVISION

DO NOT USE THE INFORMATION
 HEREON FOR ANY PURPOSES
 OTHER THAN THAT FOR WHICH
 THE MAP WAS PREPARED.
 THE MAP MAKER ASSUMES NO
 LIABILITY FOR ANY ERRORS
 OR OMISSIONS.



New Hampshire Natural Heritage Bureau

To: CHRISTOPHER GUIDA
778 ELM STREET, SUITE C
MILFORD, NH 03055

Date: 7/23/2012

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 7/23/2012

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO
THE NHDES WETLANDS BUREAU

NHB File ID: NHB12-1943

Applicant: CHRISTOPHER GUIDA

Location: Tax Map(s)/Lot(s): Map E, Lot 37
Wilton

Project Description: Driveway access to proposed single family residential
house lot via existing wetland crossing/woods road.

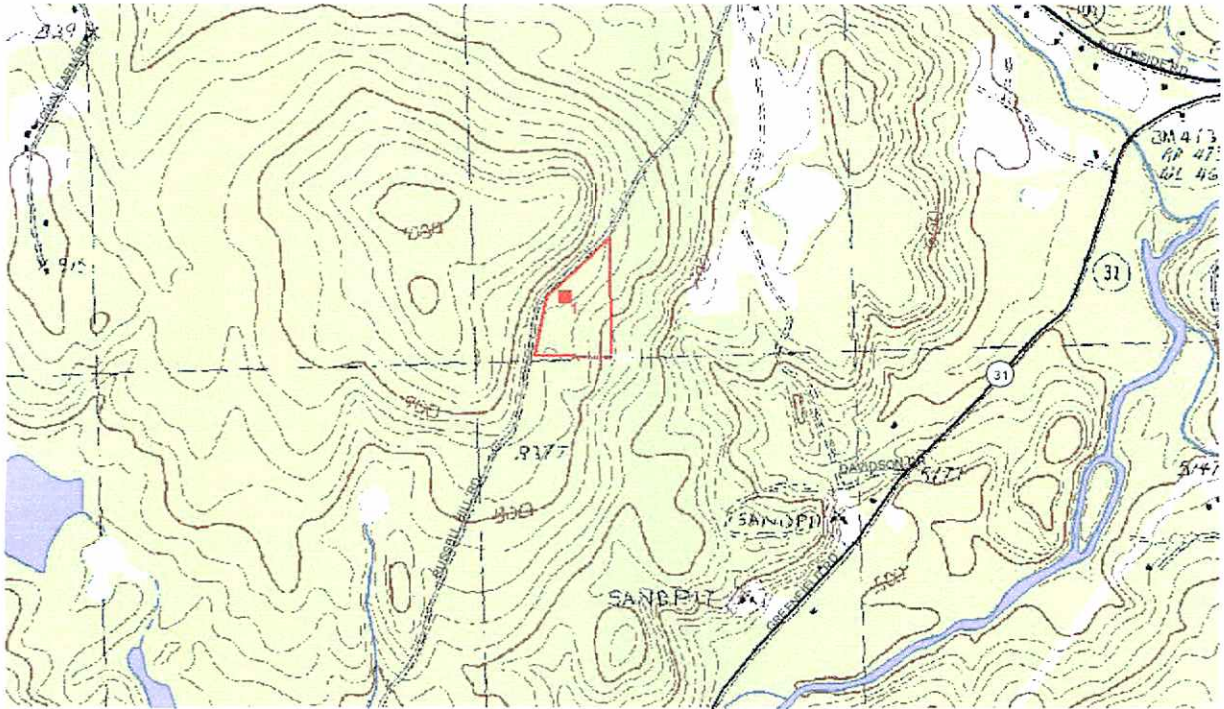
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

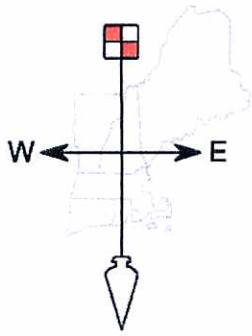
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 7/22/2013.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB12-1943





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www.FieldstoneLandConsultants.com

Surveying + Engineering
Land Planning + Septic Designs

July 17, 2012
FLC#357.01 / MDP

List of Abutters
Tax Map Lot Number E-37
Wilton, New Hampshire

Map E, Lot 37
Denis R. Viens
37 Shasta Drive
Londonderry, NH 03053

Map E, Lot 21
Sally M. Davidson Trust
Michael Davidson Trustee
68 Russell Hill Road
Wilton, NH 03086

Map E, Lot 38
SPNHF
54 Portsmouth Street
Concord, NH 03301

Map E, Lot 20
New England Forestry Fdn.
32 Foster Street
P.O. Box 1346
Littleton, MA 01460-4346

Map E, Lot 35 & 36
Charles K. Crawford
311 Kimball Hill Road
Wilton, NH 03086

Fieldstone Land Consultants, PLLC
778 Elm Street, Suite C
Milford, NH 03055

FIELDSTONE

LAND CONSULTANTS, PLLC

7012 1010 0000 6063 9415

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

LITTLETON MA 01460

Postage	\$	\$0.45
Certified Fee		\$2.95
Return Receipt Fee (Endorsement Required)		\$1.15
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$4.55



Sent To
Map E, Lot 20
New England Forestry Fdn.
32 Foster Street
P.O. Box 1346
Littleton, MA 01460-4346

PS Form 3800, Aug

7012 1010 0000 6063 9453

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

MILFORD NH 03055

Postage	\$	\$0.45
Certified Fee		\$2.95
Return Receipt Fee (Endorsement Required)		\$1.15
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$4.55



Sent To
Fieldstone Land Consultants, PLLC
778 Elm Street, Suite C
Milford, NH 03055

PS Form 3800, Aug

7012 1010 0000 6063 9446

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

CONCORD NH 03301

Postage	\$	\$0.45
Certified Fee		\$2.95
Return Receipt Fee (Endorsement Required)		\$1.15
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$4.55



Sent To
Map E, Lot 38
SPNHF
54 Portsmouth Street
Concord, NH 03301

PS Form 3800, Aug

7012 1010 0000 6063 9408

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

LONDONDERRY NH 03053

Postage	\$	\$0.45
Certified Fee		\$2.95
Return Receipt Fee (Endorsement Required)		\$1.15
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$4.55



Sent To
Map E, Lot 37
Denis R. Viens
37 Shasta Drive
Londonderry, NH 03053

PS Form 3800, Aug

7012 1010 0000 6063 9439

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

WILTON NH 03086

Postage	\$	\$0.45
Certified Fee		\$2.95
Return Receipt Fee (Endorsement Required)		\$1.15
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$4.55



Sent To
Map E, Lot 35 & 36
Charles K. Crawford
311 Kimball Hill Road
Wilton, NH 03086

PS Form 3800, Aug

7012 1010 0000 6063 9422

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

WILTON NH 03086

Postage	\$	\$0.45
Certified Fee		\$2.95
Return Receipt Fee (Endorsement Required)		\$1.15
Restricted Delivery Fee (Endorsement Required)		\$0.00
Total Postage & Fees	\$	\$4.55



Sent To
Map E, Lot 21
Sally M. Davidson Trust
Michael Davidson Trustee
68 Russell Hill Road
Wilton, NH 03086

PS Form 3800, Au



Photo 1



Photo 2

Denis R. Viens
Wilton, New Hampshire

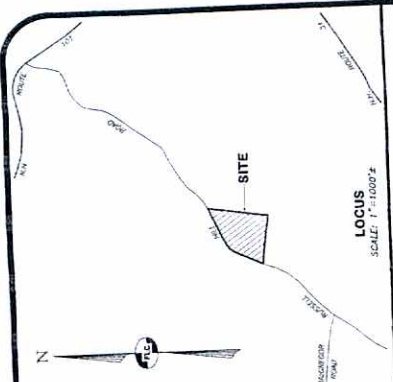


Photo 3



Photo 4

Denis R. Viens
Wilton, New Hampshire



LOCUS
SCALE: 1:10000

REFERENCE PLANS

1. TOWN AND COUNTRY PLANNING ACT 1990 - PART 1, SECTION 10(1) - THE MAP PARCEL E-37, 1979
2. TOWN AND COUNTRY PLANNING ACT 1990 - PART 1, SECTION 10(1) - THE MAP PARCEL E-37, 1979
3. TOWN AND COUNTRY PLANNING ACT 1990 - PART 1, SECTION 10(1) - THE MAP PARCEL E-37, 1979
4. TOWN AND COUNTRY PLANNING ACT 1990 - PART 1, SECTION 10(1) - THE MAP PARCEL E-37, 1979
5. TOWN AND COUNTRY PLANNING ACT 1990 - PART 1, SECTION 10(1) - THE MAP PARCEL E-37, 1979

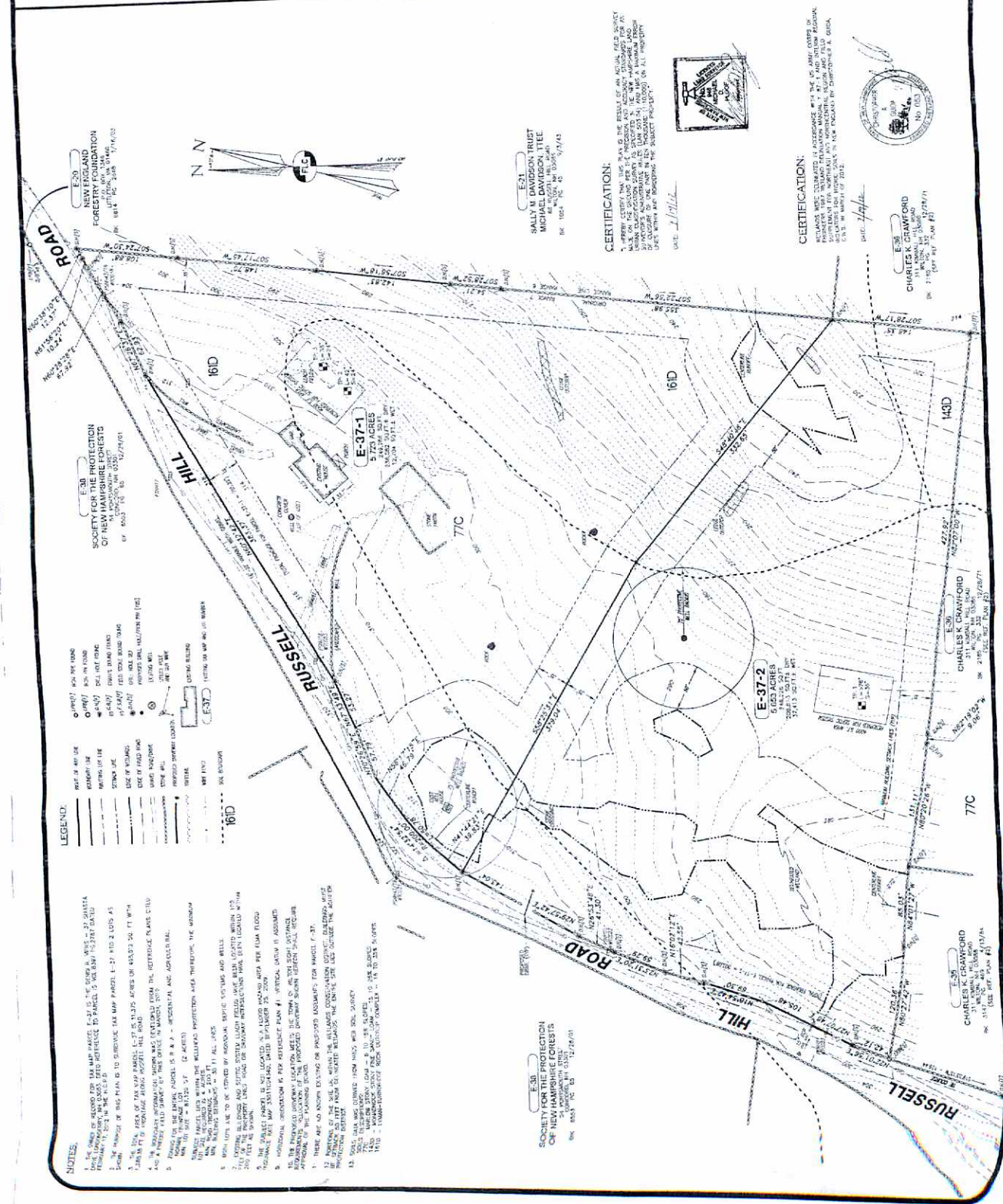
APPROVED BY WILTON PLANNING BOARD
ON: _____
CHAIRMAN: _____
SECRETARY: _____



REV.	DATE	DESCRIPTION	BY	DT	OK

SUBDIVISION PLAN
PREPARED FOR
DENIS R. VIENS
TAX MAP PARCEL E-37
(172 RUSSELL HILL ROAD)
WILTON, NEW HAMPSHIRE

SCALE: 1" = 50'
Surveying • Engineering • Land Planning • Permitting • Site Designs
FIELDSTONE
LAND CONSULTANTS, PLLC
774 Elm Street Suite C, Wilton, NH 03095
Phone: 603-872-5495 Fax: 603-872-5450
www.fieldstoneandconsultants.com



LEGEND

- 1. 172 RUSSELL HILL ROAD
- 2. 161D ROAD
- 3. 143D ROAD
- 4. 161D ROAD
- 5. 143D ROAD
- 6. 172 RUSSELL HILL ROAD
- 7. 161D ROAD
- 8. 143D ROAD
- 9. 161D ROAD
- 10. 143D ROAD
- 11. 172 RUSSELL HILL ROAD
- 12. 161D ROAD
- 13. 143D ROAD
- 14. 161D ROAD
- 15. 143D ROAD
- 16. 172 RUSSELL HILL ROAD
- 17. 161D ROAD
- 18. 143D ROAD
- 19. 161D ROAD
- 20. 143D ROAD

NOTES

1. THE AREA OF THIS MAP PARCEL E-37 IS 11.304 ACRES, WHICH IS 27.5% OF THE TOTAL AREA OF THE MAP PARCEL E-37, 1979.
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CERTIFICATION

I, **CHARLES K. CRAWFORD**, being duly sworn, depose and say that I am a duly licensed Professional Engineer in the State of New Hampshire, and that I am the author of the above-subscribed plan, and that the same is a true and correct copy of the original plan as shown to me by the applicant, and that I have not been furnished with any information which would cause me to believe that the same is not a true and correct copy of the original plan as shown to me by the applicant.

DATE: 7/16/12

CERTIFICATION

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