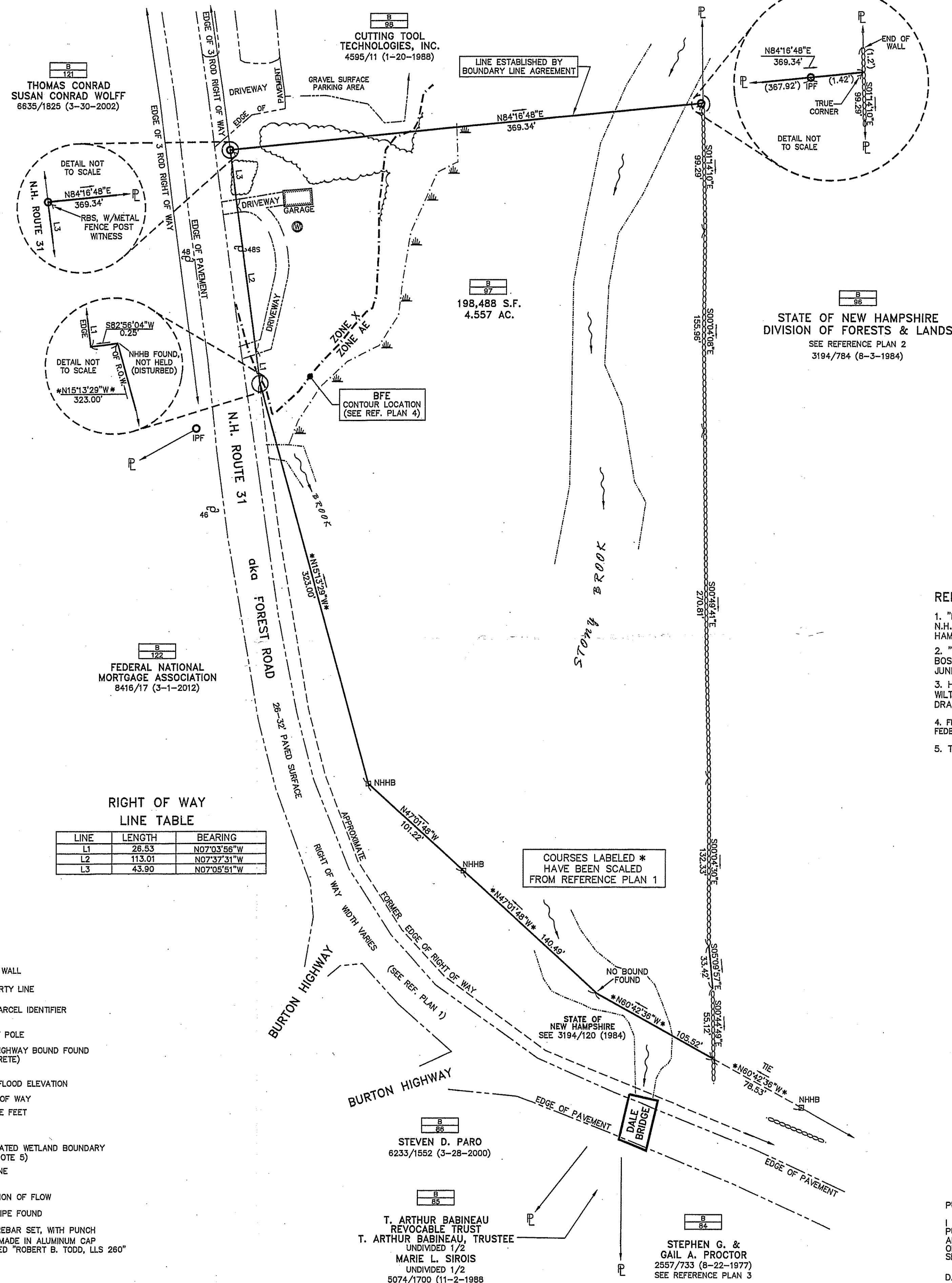


- NOTES**
- OWNERS OF RECORD: ROBERT & PATRICIA BOORAEM  
104 CARANETTA DRIVE  
LAKEWOOD, N.J. 08701
  - FOR DESCRIPTION SEE HILLSBOROUGH COUNTY REGISTRY OF DEEDS (HCRD)  
VOL. 8465 PG. 1587 (AUGUST 30, 2012).
  - PLAT COMPILED FROM AN ELECTRONIC TOTAL STATION INSTRUMENT SURVEY HAVING A RELATIVE PRECISION OF 1 PART IN 10,000 PERFORMED ACCORDING TO STANDARDS FOR THE SURVEY OF REAL PROPERTY, CLASSIFICATION R, SET FORTH IN ADMINISTRATIVE RULES LAN 502 AND LAN 503 ADOPTED 9-16-2003 BY THE STATE OF NEW HAMPSHIRE UNDER RSA 310-A:58 AND RSA 541-1.
  - BEARING AND DISTANCE OF LINES AND AREA COMPUTED ON A GATEWAY E SERIES COMPUTER RUNNING AUTOCAD LAND DEVELOPMENT DESKTOP.
  - THE PURPOSE AND INTENT OF THIS PLAT IS TO SHOW THE METES AND BOUNDS OF THE RELEVANT BOUNDARY LINES DESCRIBED IN THE LOCUS DEED, AND TO PROVIDE THE METES AND BOUNDS OF THE NORTH LINE ESTABLISHED BY A BOUNDARY LINE AGREEMENT RECORDED HEREWITH.
  - WETLANDS SHOWN HEREON WERE DELINEATED BY RICHARD KOHLER, CWS 253, ON THE BASIS OF HYDROPHYTIC VEGETATION, HYDRIC SOILS AND WETLANDS HYDROLOGY IN ACCORDANCE WITH THE TECHNIQUES OUTLINED IN THE "CORPUS OF ENGINEERS WETLANDS DELINEATION MANUAL, TECHNICAL REPORT Y-87-1", JANUARY 1987. THE HYDRIC SOIL COMPONENT WAS DETERMINED BY USING THE "FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 3", APRIL 2004.
  - SAID DELINEATION WAS PERFORMED APRIL 2012.
  - ALL MONUMENTS SHOWN ON THIS PLAN HAVE BEEN SET AS OF APRIL 4, 2013.
  - THE LOCATION OF THE SEPTIC SYSTEM DESCRIBED IN ITEMS 1 AND 2 OF THE SEWAGE SYSTEM AND DRAINAGE DITCH AGREEMENT, RECORDED IN BOOK 2530 PAGE 557 AT THE HILLSBOROUGH COUNTY REGISTRY OF DEEDS, HAS NOT BEEN FOUND. THE CURRENT OWNERS HAVE NO INTENTION OF USING SAID SEWER SYSTEM. THE DRAINAGE DITCH (AND PIPE) DESCRIBED IN ITEMS 3 AND 4 OF SAID AGREEMENT HAS NOT BEEN FOUND ON THE PROPERTY SHOWN HEREON AND THE CURRENT OWNERS ACKNOWLEDGE THAT RIGHTS TO THE DITCH MAY ENCUMBER THIS PROPERTY AND BENEFIT LOT B/98.

**REFERENCE PLANS**

- "PLANS OF PROPOSED HIGH HAZARD ELIMINATION PROJECT, HES-HHS-289(2), N.H. PROJECT NO. S-2399, N.H. ROUTE 31 SHEET 19 DATED 1984 BY THE NEW HAMPSHIRE DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS.
- "RIGHT-OF-WAY AND TRACK MAP, PETERBOROUGH R.R., OPERATED BY THE BOSTON AND MAINE R.R., STATION 52+80 TO STATION 105+60" SHEET V18/2 DATED JUNE 30, 1914 AND LAST REVISED JULY 1952 BY THE OFFICE OF VALUATION ENGINEER.
- HCRD PLAN NO. 9592 "SUBDIVISION, FINAL PLAN FOR FORREST H. BAXTER, WILTON N.H., BAXTER'S STONEY RIVER LOT" DATED NOVEMBER 1975 BY NORMAN W. DRAPER.
- FLOOD INSURANCE RATE MAP NUMBER 33011C0432D, EFFECTIVE DATE SEPTEMBER 25, 2009 BY FEDERAL EMERGENCY MANAGEMENT AGENCY.
- TOWN OF WILTON ASSESSOR'S MAP SHEET B.



**RIGHT OF WAY LINE TABLE**

LINE	LENGTH	BEARING
L1	26.53	N07°03'56"W
L2	113.01	N07°37'31"W
L3	43.90	N07°05'51"W

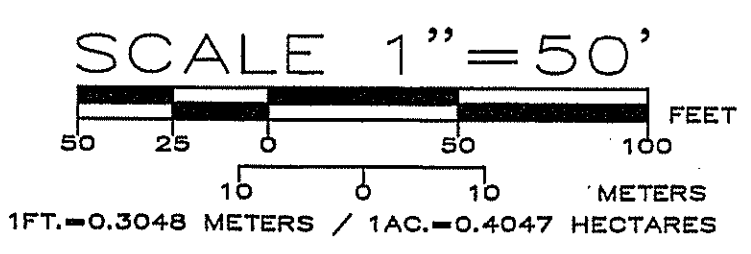
**LEGEND**

- STONE WALL
- PROPERTY LINE
- TAX PARCEL IDENTIFIER
- UTILITY POLE
- N.H. HIGHWAY BOUND FOUND (CONCRETE)
- BASE FLOOD ELEVATION
- RIGHT OF WAY
- SQUARE FEET
- ACRES
- DELINEATED WETLAND BOUNDARY (SEE NOTE 5)
- TREELINE
- WOODED
- OPEN
- DIRECTION OF FLOW
- IRON PIPE FOUND
- 
- WELL

**BOUNDARY PLAT  
LAND OF  
ROBERT & PATRICIA  
BOORAEM  
MAP B, LOT 97  
N.H. ROUTE 31  
(FOREST ROAD)  
WILTON  
HILLSBOROUGH COUNTY  
NEW HAMPSHIRE**

I CERTIFY THAT THIS SURVEY & PLAT WERE PREPARED BY ME OR BY THOSE UNDER MY DIRECT SUPERVISION.

*Robert B. Todd*  
ROBERT B. TODD, LLS 260



PURSUANT TO RSA 676:18,III AND RSA 672:14

I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

DATE 4/10/13 *Robert B. Todd*  
ROBERT B. TODD, LLS 260

**REVISIONS**

NO.	DATE	DESCRIPTION	BY

**TODD**  
LAND USE CONSULTANTS, LLC

ROBERT B. TODD 336 FRANCETOWN ROAD NEW BOSTON N.H. 603/487-2996  
PROFESSIONAL SERVICES / LAND SURVEYS • FORESTRY • SEPTIC DESIGNS  
SOIL ANALYSES • LAND USE PLANNING • WETLAND SCIENCE  
TRESPASS DAMAGE APPRAISAL • LANDSCAPE DESIGN

DATE: APRIL 8, 2013  
SHEET 1 OF 1

JOB NO. 10,163  
FIELD BOOK & PAGE: 288-55

